

COLEMAN, SUDOL SAPONE P.C.
PATENTS, TRADEMARKS AND COPYRIGHTS

11-21-01

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11/20/01

EXPRESS MAIL No.: EL890540082US

Deposited: Novmeber 20, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service Express Mail under 37 CFR 1.10 on the date indicated above and is addressed to: U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202.



William J. Sapone 11/20/01

U.S. Patent and Trademark Office
P.O. Box 2327
Arlington, VA 22202

Date: November 20, 2001
Docket No: 377/9-1617

U.S. PRO
09/989262
11/20/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	377/9-1617
Inventor(s):	Gianluigi GAMBERINI
Title:	A UNIT FOR TRANSFERRING GROUPS OF ROLLS TO BE WRAPPED WITHIN A FILM, FROM AN INTERMEDIATE STATION TO SUBSEQUENT STATIONS

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- ☒ 1. Fee Transmittal Form (attachment)
- ☒ 2. Specification, Claims, Abstract [Total pages 17]
- ☒ 3. Drawing(s) (35 USC 113) [Total sheets 5, Figs. 1-10]
[] Informal Drawings(s) (35 USC 113) [Figs.] [Total sheets]
- ☒ 4. Oath or Declaration [Total pages 3]
[X] a. Newly executed (original or copy)
[] b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
[] i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- [] 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- [] 6. Microfiche Computer Program (Appendix)
- [] 7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
[] a. Computer Readable Copy
[] b. Paper Copy (identical to computer copy)
[] c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- 09080262-112001
- [] 8. Assignment Papers (cover sheet (PTO-1595) and document(s))
- [] 9. 37 CFR 3.73(b) Statement (when there is a assignee) [X] Power of Attorney
- [] 10. English Translation Document (if applicable)
- [] 11. Information Disclosure Statement (IDS) and PTO-1449 [] Copies of IDS citations (refs. 15)
- [] 12. Preliminary Amendment
- [X] 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- [X] 14. **Small Entity Statement--The Applicant and/or assignee if any qualify for and hereby claim small entity status.**
- [X] 15. Certified Copy of Priority Document(s): TO FOLLOW: THE APPLICANT CLAIMS PRIORITY IN ITALIAN PATENT APPLICATION NO. BO2000A 000688 FILED NOVEMBER 23, 2000. (if foreign priority is claimed)
- [] 16. Other:
- [] 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
[] Continuation [] Divisional [] Continuation-In-Part (CIP)
of prior application No. _____
- Prior application information: Examiner _____ Group: _____
- [X] 18. **CORRESPONDENCE ADDRESS**
- Please direct all communications to William J. Sapone, Esq. at
the offices of Coleman Sudol Sapone, 714 Colorado Avenue, Bridgeport, CT 06605-1601
(203) 366-3560.

Respectfully requested.

Coleman Sudol Sapone P.C.

November 20, 2001
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By: William J. Sapone
William J. Sapone - Reg. No. 32,518
Attorney for Applicant(s)

Fee Transmittal Form

Docket No.:	377/9-1617
Inventor(s):	Gianluigi GAMBERINI
Title:	A UNIT FOR TRANSFERRING GROUPS OF ROLLS TO BE WRAPPED WITHIN A FILM, FROM AN INTERMEDIATE STATION TO SUBSEQUENT STATIONS

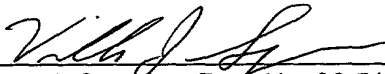
THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	Claims filed		Extra	SMALL \$ 395.00	LARGE \$ 790.00	AMOUNT \$ 395.00
Total Claims	20	Minus 20	0	x \$	x \$	\$.00
Independent	1	Minus 03	0	x \$	x \$	\$.00
Multiple dependent claim fee				+ \$	+ \$	\$.00
() Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00)						\$.00
ASSIGNMENT						\$
FEE DUE						\$ 395.00

- ☒ A check in the amount of **\$395.00** is enclosed.
 The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 14-1115.
- a. ☒ Fees required under 37 C.F.R. 1.16.
 b. ☒ Fees required under 37 C.F.R. 1.17.
 c. ☐ Fees required under 37 C.F.R. 118.

Respectfully submitted,
 Coleman Sudol Sapone P.C.

November 20, 2001
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 WJS/jm
 (1bcapp00)

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